

Genesis 1:1

In the beginning God created the heaven and the earth.

Genesis 1:2

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

(The word *create* (bârâ) is used but three times in the first chapter of Genesis—(1) as to the origin of matter; (2) as to the origin of life; (3) as to the origin of man’s soul; and science has always failed to do any of these acts thus ascribed to God. All other things are said to be *made*. The *order of creation* as given in Genesis is in close harmony with the order as revealed by geology, and the account there given, so long before the records of the rocks were read or the truth discoverable by man, is one of the strongest proofs that the Bible was inspired by God. Smith’s Bible Dictionary)

Here is a problem. Compare v2 with Isiah 45:18, Isaiah 45:18

18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else.

The earth was not created “in vain” (same Hebrew word as “void”).

Genesis 1:2 - the word “and the earth WAS . . .” Was is Hebrew “hayah” which is always translated “become” or “it came to pass” or “became.” – So v2 should read, “And it came to pass that the earth was without form, and void” – or “And the earth became without form and void.”

There is no doubt that the heavens and the realms of Angels were created before the earth and before man: Job 38:4-7

4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; 7 When the morning stars sang together, and all the sons of God shouted for joy?

(The “morning stars” and “sons of God” here are Angels – compare Rev. 1:20)

What caused this? This passage beginning in Isaiah 14:12 gives a record of Satan (Lucifer’s) fall from his glorious reign as an Angelic Cherub:

¹²How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations! ¹³For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: ¹⁴I will ascend above the heights of the clouds; I will be like the most High. ¹⁵Yet thou shalt be brought down to hell, to the

sides of the pit. ¹⁶They that see thee shall narrowly look upon thee, *and* consider thee, *saying, Is this the man that made the earth to tremble, that did shake kingdoms; ¹⁷That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?*

This passage beginning in Ezekiel 28:12 give further light on this once glorious being: ¹²Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. ¹³Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. ¹⁴Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. ¹⁵Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee. ¹⁶By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. ¹⁷Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. ¹⁸Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. ¹⁹All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.

Luke 10:18

18 And he (Jesus) said unto them, **I beheld Satan as lightning fall from heaven.**

God originally created the earth dry – and to be inhabited. Psalm 136:6

6 To him that stretched out the earth above the waters: for his mercy *endureth* for ever.

The “war” with Lucifer is further described in Rev. 12:3, And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. ⁴And his tail drew the third part of the stars of heaven, and did cast them to the earth: . . . and there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, ⁸And prevailed not; neither was their place found any more in heaven. ⁹And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. ¹⁰And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. ¹¹And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

(The “stars” of heaven here are Angels – compare Rev. 1:20)

Jeremiah 4:23-28

23 I beheld the earth, and, lo, *it was* without form, and void; and the heavens, and they *had* no light. 24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. 25 I beheld, and, lo, *there was* no man, and all the birds of the heavens were fled. 26 I beheld, and, lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger. 27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end. 28 For this shall the earth mourn, and the heavens above be black: because I have spoken *it*, I have purposed *it*, and will not repent, neither will I turn back from it.

In this flood the vegetation seems to be destroyed – which was not so in Noah’s flood. Certainly v 23 and Genesis 1:2 tie together exactly.

This puts creation itself in the millions – billions – or further in the past – who knows and the Word does not say. There seems to have been a creation on earth with cities (v26) and men (v25) and animals (v25) which might have contained great civilization – all obliterated by Lucifer’s squashed rebellion.

2 Peter 3:5-7

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished: 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

This puts us at Genesis 1:2 with a destroyed creation – the Angel Lucifer is now the devil to approach Eve in the Garden. That creation likely contained those elements of archeology such as Dinosaurs and Neanderthal type humanoids which do not now exist and have little relation in DNA structures to current strains of life.

(Kenneth Hagin and others theorized that “demons” which differ from fallen Angels might have come from the disembodied spirits of these first creation “men.” That would explain their desire of a body – they once had one until they joined Satan’s rebellion to overthrow God and their rebellion crushed along with their world. You will read a different theory of the origins of demons later in this teaching.)

Remember “created” out of nothing is used 3 times in Genesis – of matter – of life – and of man’s soul. Everything else was “made” of existing material – (Meaning of the Hebrew words “bara” and “asah.”)

This brings us to Genesis 6 – the Sons of God (Fallen Angels) and their offspring – Giants.

Dake says, “The purpose of Satan and his fallen angels to corrupt the human race and thereby do away with pure Adamite stock through whom the seed of the woman (Jesus as Savior) should come. This would make it possible to avert their own doom and keep control over the planet earth.”

Remember God gave Adam (before his fall) control – “title deed” if you will of the planet – Genesis 1:28 – which contains an interesting command “replenish” implying there was something (or someone) here before Adam. (This same command “replenish” was given to Noah in Genesis 9:1 after his flood.)

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

When Satan tempts Jesus in the wilderness – he offers “all the kingdoms of the world” for worship. Luke 4:6-7

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. 7 If thou therefore wilt worship me, all shall be thine.

Jesus refused – but the point is – Adam by his sin had indeed delivered the kingdoms of this world – the title deed – back into Satan’s hand. Satan as a glorious Angel named Lucifer had ruled it once – lost it – and now with treachery gained it again.

Marilyn Hickey believes (and I think this is likely so) that the scroll or book of Revelation Chapter 5 sealed with seven seals – with only the Lamb slain from the foundation of the world – worthy to open it – is the title deed to the earth. No description or explanation of the book’s contents are ever given – and Revelation is about the restoration of the earth to Paradise. Romans 8:17-22

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. 18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now.

In 2 Corinthians 4:4 – Paul calls Satan “the god of this world” who has blinded the lost to the Gospel.

Genesis 6:1-8

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, 2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown. 5 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. 7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

There is a strange and unique verse in **Genesis 3:15** after man has fallen into sin and God speaks to Satan. “*And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*” This is a prophecy to Satan. If you look at this prophecy, it tells us that eventually the seed of the woman will defeat the seed of the serpent. There is a lot of strange and peculiar doctrine that has come into being over this statement. Some even believe that the snake somehow actually went in to Eve, had sexual relations and their physical union produced Cain, the ungodly seed. This is not Biblically or theologically sound teaching. That has no basis in the scripture or in the Hebrew words or their meanings.

Yet, Satan produced a seed on the earth. That seed is what caused the flood in Noah’s day, because of a great race of giants that covered the earth at that time, it caused the imaginations of man to be wicked continually, that seed is what kept the children of Israel out of the Promised Land and that seed of the Serpent was an ancient race of giants which were the offspring of the fallen angels that took on the form of men and went in to the daughters of man to produce a mixed race, half man and half fallen angel that were destroyed in Noah’s flood. For those who doubt this, let us ready it from the Bible.

Genesis 6: 1-4 “*And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and*

also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.”

This is not a theory, but is documented from Jewish sources, early church fathers, and non-Biblical sources that wrote of these things and there are many historical quotes telling of angels coming down to the earth and taking on the form of man and going into the daughters of man and producing this race of giants. This is nothing new but believed for centuries. It was believed in Jewish history and Church history until the 4th century when there were lots of monks in Monasteries who were unmarried. This early church fathers said if an angel could take upon himself human flesh and sin how can we teach these Monks the possibility of living a sinless life, of never being married and being tempted.

The phrase “sons of god” is found in **Genesis 6:2, 4** and **Job 1:6, 38:7** is the word B’NAI ELOHIM. Scholars indicate; when you study the Word of God that this literally refers to angels or angels of God. When you do a word study, historically “sons of god” were angels.

2 Peter 2:4 and **Jude 1:6** tells us that there were angels who fell that kept not their first estate and are reserved in chains until the end time. But who are these fallen angels? There is a problem to some when you say that angels came to the earth and took on the form of men. Yet, consider **Hebrews 13:2** “*Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.*” Many have done so. Angels can take upon the form of flesh, as they did in Lot’s day when God sent to angels to Lot but the people of Sodom thought they were men like themselves.

History and church history tells us that from Adam to Moses there was no scripture, so God sent angels to earth to try and teach men righteousness. When these angels took on themselves the form of flesh, they were enamored by them and went into them and produced an offspring of giants. The big argument is the Bible says that angels are sexless. No it doesn’t. It says that in heaven they are not married or given in marriage. **Matthew 22:30** “*For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.*”

Jesus pre-existed with the Father. **John 8:58** “*Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.*” Jesus who was in heaven in spirit took upon Himself a human body (**Philippians 2:6-7**) in the womb of Mary, so could He possibly be tempted to sin or to sin? Yes according to **Hebrews 4:15** because he came as the second Adam. “*For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.*” Did Adam sin? So if the Son of God who pre-existed in heaven in a spiritual body, spirit form could take

upon himself flesh in the womb of a woman and become fully man, then He could be tempted as any other man. If He couldn’t be tempted, then He didn’t have to overcome where the first Adam failed and so He didn’t really do that which was required to redeem us. When Jesus came He came on the basis as the first Adam was created. He was the eternal Son of God where Adam was the created son of God.

Angels, when they took on the form of a man, could then be tempted as all other men. They functioned as any other fleshly man. This was the induction of the seed of the serpent upon the earth, this race of giants to corrupt the lineage of the Messiah and destroy the purpose and plan of God.

Deuteronomy 2:10-11 *“The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims; Which also were accounted giants, as the Anakims; but the Moabites call them Emims.”* There are a number of Hebrew words that refer to these giants. **Deuteronomy 3:11-13** *“For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man. And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.”*

Joshua 12:4 *“And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei...”* Here is mention in Moses time of a race of giants. There are 5 words used in the English Bible for giants. (1) Anakims, (2) Emims, (3) Rephaim (4) Avims (5) Zamzummins. In all these words used in the Bible, they all are used in reference to giants. We see them appear in Genesis 14 where Abraham and the kings come into the area of Sodom and Gomorrah and fight a battle. A Hebrew word study reveals that these kings destroyed a race of giants. Then when you go back to the Torah in the time of Moses and you see these giants possess the territory all over the Promised Land

We know by studying historical records that (1) Fallen angels came to the earth before the flood of Noah and produced a large race of giants all over the earth. We also know from history and research that (2) after the flood of Noah 200 angels came down on top of Mt. Hermon to teach righteousness and fell into sin when they took upon themselves the form of flesh. Those angels that took upon themselves the form of flesh and fell into sin and produced giants, are the angels the Bible talks about that are now bound up in the abyss under the earth in the book of Jude and 2nd Peter that kept not their first estate. **Jude 1:6** *“And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.”*

This is taken from a website called “the holocaust of the giants, the great Smithsonian cover-up” (that’s the title) @ <http://www.greatserpentmound.org/articles/giants>. In the United States of America we have what is called the serpent mounds. Serpent Mound is the largest "serpent effigy" known to man. It is a 1/4 mile long mound shaped like a snake and located in Adams County, Ohio. Years ago the Smithsonian Institute began excavating these mounds from about 1880 to about the turn of the century. This is some of the quotes. “at a dept of 14 feet (in Springhill, West Virginia) a rather large human skeleton was found which was in partially an upright position with it’s back against the upright clay. Nineteen feet from the top, the bottom of this debris was reached. Where in the remains of a bark coffin, a skeleton measuring 7 ½’, 19 inches across the shoulder was discovered.”

From the 12th annual report was given to the secretary of the Smithsonian in 1890 and 1891. They were digging in an Indian serpent mound in West Virginia. “three feet above the skeleton of a large strongly built man, legs extended at full length, with the face up, but the head toward the east. The skull was obtained almost entire. Under it were 13 water worn quartz pebbles. The femur measured 18 ½ inches long.” It goes on talking about their digging in Pennsylvania.

If you take some of these serpent mounds in the United States and the Smithsonian can’t dig there and excavate now, but in the early days the Smithsonian Institute dug these mounds out. Also people in the 1700’s and early 1800’s could come into the area and build roads and would dig these out found evidence of skeletons that were 7 ½ to 8 ½ feet long. These are much larger and taller than the average Indian years ago, a giant sized people.

A footprint discovered some time back in the area of Syria that was pictured in Biblical Archaeology Review of May-June 2000, Volume 23 #3 talked about a temple built in Northern Syria that was similar to the Temple of Solomon in Jerusalem, discovered in 1936. It contained stones carved with lions, cherubim and geometric designs. It had three chambers like the Temple and a shrine like the holy of holies. What was strange is that there was a series of footprints found on the outside, carved onto the floor. “On the floor slabs of the portico are carved the giant prints three feet long. Two appear on the first slab, the left print appears on a second slab. It is as if some giant had paused on the entranceway before striding into the building. In ancient conception the temple was the abode of the god.” And this is why these imprints may have been there because it was a temple for the worship of some god or goddess.

The reason I am saying that is this temple was located in Syria in the Golan Heights or the Bashan area. This is where the Bible talks about this man named Og, the king of Bashan whose bed, if you take a cubit being 25 inches, his bed was 18 feet long and 4 feet wide. This is according to the notes in the Dakes Annotated Bible (**Deuteronomy 3:11**). “*For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a*

bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.”

You think about a being, being that tall and it doesn’t take too long to figure out how big the feet are. No wonder when the children of Israel came into the Promised land were scared and said they looked like grasshoppers in comparison. He would have had a shoe come 25 inches long and yet the prints in Syria in the Temple was three feet in length. These men are in the Bible.

These fallen angels that took upon themselves the form of men and fell into sin existed and produced a race of giants that are the seed of the serpent.

Part Two.

Up until the fourth century, Jewish sources, Rabbinical sources, early church fathers all believed the same thing and when you do a word study you see it all come together. They all believed that a group of fallen angels who came down to the earth and took upon themselves the form of men, then went into women and produced a race of giants between 8 to 15 feet tall (Genesis 6:1-2).

This race of giants then corrupted mankind, they corrupted the thinking of mankind and caused men to be filled with wicked thinking. In reading **Genesis 6:1-7** it alludes to the fact that possibly one of the reasons that God sent the flood to destroy the world is because this race of giants were corrupting the entire world and corrupting the imaginations of men and women and also the fact that that mixed race was corrupting the pure race of man, the descendants of Adam, through which the Savior had to come. The Savior had to be of the seed of woman, but not from a mixed seed. Jesus came to redeem mankind, descended from Adam.

There is no place in the Bible that tells us where evil spirits come from. We see references to familiar spirits (**Leviticus 19:31, 20:6, 20:27**) written by Moses some 3500 years ago and in **Judges 9:23** is the first reference to evil spirits. In **Ephesians 6:12** we are told of principalities and powers and rulers of the darkness of this world and spiritual wickedness in heavenly places, but that is a different group of spirits from what we are talking about in this study.

There appears to be strong evidence that when the giants that were the offspring of fallen angels died, a Hebrew word study indicates that the giants have no resurrection. In **Isaiah 26:14** we see they shall not rise and that they are dead in a way that they will not live

again and yet we have not come to the final judgment of the righteous and unrighteous, and the resurrection that is to life or damnation. *“They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.”* The Hebrew word there that they are deceased is the same Hebrew word used and translated as “giants” in numerous Old Testament passages. The spirit of these giants became the demons. This is a theory, but it is what was believed up until the fourth century by Jews and Christians alike.

Here are some of the verses that show these giants existed. **Joshua 15:8, 12:4-5; Deuteronomy 3:13, 2:20-21; Numbers 13:33.** We know these giants were something to be reckoned with.

From Josephus, Book V, Chapter II, Josephus wrote some 1900 years ago; “For which reason they removed their camp to Hebron; and when they had taken it they slew all the inhabitants. There were till then left a race of giants, who had bodies so large and countenances so entirely different from men, that they were terrible to the hearing. The bones of these men are still shown to this very day, unlike to any credible relations of other men.” So he says the bones of those giants were on display during his day. So since bones deteriorate, unless some are found in a dry cave or something, they won’t be seen again.

Here is a quote from early church fathers, from The Book of Jubilees from the middle of the Second Temple period. Several fragments of this book were found at Qumran. “The angels are said to have descended to earth to instruct mankind how to order society, and when they arrived on earth they were seduced by the daughters of men. A hint of this latter idea is preserved in the additional chapter at the end of the book of Enoch (106) called the Fragment of the Book of Noah. Here the angels are feared for having taken to themselves the daughters of man.”

Here is an early church father, from The Words of Methodius (260 to 312), Volume 6, Page 368; “The devil is a spirit made by God, in the neighborhood of matter, as a course the rest of the angels are, and he was entrusted with the oversight of matter, and the forms of matter... but the devil was insolent, and having conceived envy of us, behaved wickedly in the charge committed to him; as also did those (Angels) who subsequently were enamored of fleshly charms, and had illicit intercourse with the daughters of men.”

Clement of Alexander and other early church father taught the same thing, that angels took on the form of flesh and lived as men and produced these giants.

We need to understand spiritual things. Let us go back to the time of Israel. **1 Samuel 17:4-7** “*And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass. And he had greaves of brass upon his legs, and a target of brass between his shoulders. And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him.*”

Dakes Anotated Bible page 310 tells us that a cubit is 18-25 inches depending on whether it was Israeli or Egyptian, being the distance from the end of the tip of the middle finger to the elbow. A span is the distance from the end of your little finger to the end of your thumb with your hand outstretched. So Goliath was somewhere in the neighborhood of 12 feet tall, estimated by some from 11 to 13 feet. His armor on the front of his chest weighed 195 pounds. His spear head alone weighed 24 pounds. A spear is always taller than a man; it was like a weavers beam according to scripture. The average Jew at that time was about 5’ 10” tall. Goliath’s foot was about 3-4 times that of a normal man. Goliath had a shield that an armor bearer carried in front of him, but the shield didn’t help him and his coat of armor didn’t help him because David hit him in the one area that he was vulnerable, his forehead.

1 Samuel 17:40-41 “*And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine. And the Philistine came on and drew near unto David; and the man that bare the shield went before him.*”

Many say the Bible is full of allegory and how can we take this to be a real giant. If you don’t believe it then your Bible is of no value to you. There were giants on the earth. **Genesis 6:4** “*There were giants in the earth in those days; (That is plain English) and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.*” Either you believe God’s Word is God’s Word or you don’t. If you don’t you cannot be either a believer or a Christian, but just heathen.

There is physical evidence of giants. The Biblical Archaeology Review, May/June 2000 Vol. 23, Number 3 showed a picture of a giant footprint that was in a temple excavated in Syria in the 1930’s and on the floor of the Temple was three feet long. **Deuteronomy 3:11** “*For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.*” Og, King of Bashan had a bed that was 18 feet long, depending on the size of the cubit, so the three feet would have been a correct footprint for such a man. Some would say, oh that sounds like Mythology. I believe that like many other things, mythology is a

corruption of truth. The Greeks made up all those stories and mythology isn’t true, but Satan tries to corrupt all that is true. Even the early church fathers spoke of what the Greek writers wrote about and said to not believe them but what they were saying.

The Golan Heights is the area of Bashan in the Bible. It is the area where Israel camped out and sent the spies in to spy out the land. They didn’t believe they could do so because of the giants in the land. **Numbers 21:33-34** “*And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei. And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.*”

There are a lot of circle stone like Stonehenge, found in England, Ireland, and South America, Mount Hermon is within sight of circle stones in the Golan Heights. According to some early church history, Mount Hermon is where the second group of fallen angels came down to teach men righteousness and were enamored by the daughters of men and sinned (Apocryphal book of Enoch). **Genesis 6:4** “*There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.*”

So, we see there were giants produced before the flood, but then also again after the flood by a second group of angels who took upon themselves the form of man. They weren’t fallen when they came to the earth, and they had come to teach men the Word of God because there was no word of God until Exodus chapters 19-34 when Moses was given the Torah upon mount Sinai. Angels were sent to teach men righteousness and then fell into sin. **Genesis 6:2** “*That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.*” So again, there were produced another race of giants.

This fact is shown and proven by Jewish history, early church history, historical sources. Five different sources authenticate these facts of the giants being produced by angels who became men.

Then there is what is called the dolmens. They are a stone table and there are over 3000 of them in the Bashan area of the Golan Heights and this is the place Bible said a giant named Og lived who bed was nine cubits long and four wide. **Deuteronomy 3:11** “*For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.*”

It is believed that the dolmens are evidence of a race of giants that existed about 4000 years ago and they are all over the Bahan and Golan Heights area. They are found in Stonehenge in Ireland and South America and different parts of the world. History indicates that the earth in its early form that the earth had all the plates together and was not separated by water as today. Then in **Genesis 10:25** we are told that the earth was divided. *“And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.”*

Many Christian scientists believe that is when the plates of the nations separated to as they are today.

Genesis 3:15 *“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”* God is addressing Satan, the serpent. He said satan had a seed or would have a seed. From that time, that promise of the Messiah, a redeemer to redeem mankind, satan put a plan into action to stop the Messiah and redemption by corrupting the seed of woman. The promise was not given to be the seed of man, but woman, one who would conceive and bear a child without a man. **Luke 1:30-35**

So Satan knew he had to corrupt the womb of the seed of woman. By using these fallen angels, he corrupted the sons of men. Four times in the Bible the term B’Nai Elohim, “Sons of God” is used. **Genesis 6:2,4; Job 1:6, 21, 38:7; Daniel 3:25; Psalm 21:9** These sons of God are angels and most all commentaries agree with this. This is what was believed until the fourth century.

David began the destruction of the race of giants. They were destroyed in David’s time. There was Goliath (**1 Samuel 17:4**), Lami (**1 Chronicles 20:5**), Ishbibanob (**2 Chronicles 21:16**), Saph (**2 Chronicles 21:18**), and Gath (**1 Chronicles 20:6**) David took out Goliath and his mighty men took out the rest. When David and his men took out the last of the giants on the earth, then Satan stood up to provoke David. **1 Chronicles 21:1** *“And Satan stood up against Israel, and provoked David to number Israel.”* Satan was so angry at David for destroying the seed of the serpent on the earth.

There is evidence in writing and it was believed in the time of Christ that when the giants died that their spirits became the demon spirits. David killed the natural seed of Satan, the giants. Then Jesus came along and defeated the spiritual seed of Satan. Jesus, the seed of woman crushed the seed of the serpent. **Luke 10:19** *“Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.”*

The Princes of this World

The Number of Angels:

Dan 7:9 As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰A stream of fire issued
and flowed out from his presence.

A thousand thousands served him,
and ten thousand times ten thousand stood attending him. NRSV

247 Times – LORD of HOSTS or YAHWEH SABAOTH.

Eph 1:15, ¹⁵Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, ¹⁶Cease not to give thanks for you, making mention of you in my prayers; ¹⁷That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: ¹⁸The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, ¹⁹And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, ²⁰Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, ²¹Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: ²²And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, ²³Which is his body, the fulness of him that filleth all in all.

1 Cor 2:6-10 ⁶Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: ⁷But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory: ⁸Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory. ⁹But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. ¹⁰But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

Heb 1:4 *Jesus* having become as much superior to angels as the name he has inherited is more excellent than theirs.

Col 1:15 Who is the image of the invisible God, the firstborn of every creature: ¹⁶For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Jesus is the Prince of Princes (Dan 8:25, Rev 1:5)

Thrones = Archangles (Michael = “who is like God”, Gabriel = “warrior of God”) Jude 9, Luke 1:26

Dominions = Cherubim Ezek 10 & Seraphim, Isa 6 (Burners Fiery)

Principalities = Generals (Princes over Nations) Rev 7:1 (4 Corners)

Powers = Privates - Guardian Angels (Matt 18:10)

Believers – Men

- a. Jews
- b. Church

“For we wrestle not against flesh and blood, but against *principalities*, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places” (Eph. 6:12, italics mine).¹

Lucifer (Throne)

Principalities = Generals (Princes over Nations – Dan 10:20)

Powers = Privates of Satan’s Army (Heb 6:5, Exousia – Authorities/Gov. 1 Pet 3:22 Dunamis)

Demons

- a. Rulers of the darkness of this world = Demons who seek to possess men’s souls
- b. Spiritual Wickedness in High Places = Demons who have charge over religion.

Lucifer is a Throne (Rev 2:13) (He is a Cherub) Eze 28:14

Generals Princes – Nations which have blasphemed God in History

- 1) Rome
- 2) Greece
- 3) media-Persia
- 4) Chaldea
- 5) Egypt
- 6) Assyria
- 7) Gog of Magog - The kingdom of the beast which is yet to come would be the seventh.

Prince of Kingdom of Persia Dan 10:20

Prince of Grecia “”

Baalzebub – Prince of Devils Matt 12:24

Lucifer – Prince of this world John 14:30

1 Cor 2:8 – Princes of this world.

2 Cor 6:15 – Belial “worthless”

Rev 9:11 – Abaddon Heb = “Destruction”, Appolyon Grk, “Destroyer”

	Angel	Devil
Thrones	Michael, Gabriel	Lucifer

1J. Vernon McGee, *Thru the Bible commentary [computer file], electronic ed., Logos Library System*, (Nashville: Thomas Nelson) 1997, c1981 by J. Vernon McGee.

Dominions	Cherubim Seraphim	“”
Principalities	7 Angels of 7 Churches Rev 1:20 1) Ephesus (left first love) 2) Smyrna (afflicted church) 3) Pergamum (Satan’s throne) 4) Thyatira (Jezebel) 5) Sardis (Weak) 6) Philadelphia (True) 7) Laodicea (Compromise)	Rev 12:3 Dragon 7 Heads Rome (Great Whore Relig.) Greece (Philosophy) Media – Persia (Worldly) Chaldea (Babylon – Occult) Egypt (The World Captive) Assyria (War) Gog (of Magog) the Beast
Powers	Angel warned Joseph (Mat 2:13) A rolled away stone (Mat 28:2) A released Peter from Prison (Acts 12)	Abaddon (Destry) Rev 9:11 4 A Euphrates Rev 9:13
Believers	OT – Jews NT Christians	elemental spirits of world Rulers of darkness = “ignorance or disrespect of divine things” Spiritual Wickedness = “relating to the spirit of man” “depravity” in the “heavenly temple”

2 Corinthians 10:3-6

3 For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Angels:
Thrones

Michael - **Dan 10:13** one of the chief princes

Dan 10:21 Prince of your people (Israel)

Dan 12:1 “”

Jude 9 – Archangel contending with Satan over Moses

Rev 12:7 War with Michael & Angels and Satan & Angels

Gabriel – **Dan 8:16**, Gabriel, make this *man* to understand the vision.

Dan 9;22, And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Luke 1:19, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

Luke 1:30, And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Apocryphal Information:

The angel **Raphael**, one of the seven, who stand before the Lord" ([Tobit 12:15](#). Cf. [Revelation 8:2](#)). Of these seven "archangels" which appear in the angelology of post-Exilic Judaism, only three, **Gabriel, Michael and Raphael**, are mentioned in the canonical Scriptures. The others, according to the Book of Enoch (cf. xxi) are **Uriel, Raguel, Sariel, and Jerahmeel**, while from other apocryphal sources we get the variant names **Izidkiel, Hanael, and Kepharel** instead of the last three in the other list.

Dominiones

Cherubims – Genesis 3:24, ²⁴So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Exo 25:20, ²⁰And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be.

2 Sam 6:2b, whose name is called by the name of the LORD of hosts that dwelleth *between* the cherubims.

Psalms 99:1, ¹The LORD reigneth; let the people tremble: he sitteth *between* the cherubims; let the earth be moved

Ezekiel Chapter 10

Heb 9:5, ⁵And over it the cherubims *of glory* shadowing the mercyseat;

A careful comparison of the first and tenth chapters of the book of Ezekiel shows clearly that the “four living creatures” (Ezek. 1:5) were the same beings as the cherubim (Ezekiel 10). Each had four faces—that of a man, a lion, an ox, and an eagle ((Ezek. 1:10; also 10:14)—and each had four wings. In their appearance, the cherubim “had the likeness of a man” (Ezek. 1:5). These cherubim used two of their wings for flying and the other two for covering their bodies (Ezek. 1:6, 11, 23). Under their wings the cherubim appeared to have the form, or likeness, of a man’s hand (Ezek. 1:8; 10:7–8, 21).

The imagery of Revelation 4:6–9 seems to be inspired, at least in part, by the prophecies of Ezekiel. The “four living creatures” described here, as well as the cherubim of Ezekiel, served the purpose of magnifying the holiness and power of God. This is one of their main responsibilities throughout the Bible. In addition to singing God’s praises, they also served as a visible reminder of the majesty and glory of God and His abiding presence with His people. – **2 Samuel Chapter 22 READ**

Seraphim – Isa chapter 6:1-8 Isaiah 6:1-8

1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

4 The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.⁵ And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

6 Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.7 The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.”8 Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” NRSV

In some ways, the cherubim were similar to the SERAPHIM, another form of angelic being mentioned in the Bible. Both were winged beings, and both surrounded God on His throne (Is. 6:2–3). But the seraphim of the prophet Isaiah’s vision were vocal in their praise of God, singing “Holy, holy is the LORD of hosts” (Is. 6:3).

Principalities - 7 Angels Ruling over 7 Churches (Rev Ch 2 & 3)

Churches may be thru time – but at any given time all 7 churches are upon the earth. Rev. 7:1 Angels of the 4 corners of the earth.

Kingdom of the world (Enemy is ruled by nations & Cities) – God’s Kingdom (not of this world) is ruled by & thru the churches.

Acts 16:9 NRSV (Is this a Prince communicating in a dream?) During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.”

The [Septuagint \(Deuteronomy 32:8\)](#), has preserved for us a fragment of information on this head, though it is difficult to gauge its exact meaning: "When the [Most High](#) divided the nations, when He scattered the children of Adam, He established the bounds of the nations according to the number of the angels of [God](#)".

Genesis 32:1-2, Jacob went on his way and the angels of God met him;2 and when Jacob saw them he said, “This is God’s camp!” So he called that place Mahanaim. (two camps)

Powers -- 203 references Angel, 94 references Angels

Gen 16:4 – Angel of the Lord to Hagar

Gen 31:11 – Angel of the Lord to Jacob

Exo 3:2 – Angel of the Lord in a burning bush

Exo 14:19 – Angel of God went before the camp

Num 22:22 – Angel sent to kill Baalam

VII. Devils or Unclean Spirits Called Demons

The subject of demons is very real according to the Bible. The word "demon" is not found in Scripture, but it means "evil spirit" or "devil." The word "devil" is used of Satan, the prince of demons ([Mt. 9:34](#); [12:24](#)). He is the chief evil spirit and the original source of evil in the universe. The Greek word for "devil" used in connection with Satan is *diabolos*, meaning "adversary, false accuser, slanderer, devil." It is translated "false

accuser" and "slanderer" and is used of men in [1 Tim. 3:11](#); [2 Tim. 3:3](#); [Titus 2:3](#). It is translated "devil" once when applied to Judas when he became an adversary of Christ ([Jn. 6:70](#)). In 34 other places it is used of Satan as the chief adversary of God and is translated "devil."

In the other 76 places where the words "devil" and "devils" are found, they refer to evil spirits or demons and the word is derived from two different Greek words—*daimonion* and *daimon*, meaning "evil spirits" or "devils." There is only one devil but there are many demons. The devil has an angelic body and cannot enter bodily into anyone, but demons are disembodied spirits and do not seem to be able to operate in the material world except through possession of men and beasts who have bodies for them to operate through.

The Nature of Demons:

They are evil ([Judg. 9:23](#); [1 Sam. 18:9-10](#)); intelligent and wise ([1 Tim. 4:1](#); [1 Ki. 22:22-24](#); [Acts 16:16](#)); powerful ([Mk. 5:1-18](#)); disembodied spirits ([Rev. 16:13-16](#)); not angels ([Acts 23:8-9](#)); not human, for they possess men and can be cast out ([Mt. 10:7](#); [Mk. 16:17](#)); and are individuals ([Mk. 16:9](#)); they have knowledge ([Mt. 9:29](#); [Lk. 4:41](#); [Acts 19:15](#)); faith ([Jas. 2:19](#)); feelings ([Mt. 8:29](#); [Mk. 5:7](#)); fellowship ([1 Cor. 10:20-21](#)); doctrines ([1 Tim. 4:1](#)); wills ([Mt. 12:43-45](#)); miraculous powers ([Rev. 16:13-16](#)); intelligence ([1 Tim. 4:1](#); [1 Jn. 4:1-6](#)); emotions ([Acts 8:7](#)); desires ([Mt. 8:28-31](#)); and other soul and spirit faculties.

The Work of Demons:

They possess people and cause: dumbness and deafness ([Mt. 9:32-33](#); [Mk. 9:25](#)); blindness ([Mt. 12:22](#)); grievous vexation ([Mt. 15:22](#)); lunacy and mania ([Mt. 4:23-24](#); [17:14-21](#); [Mk. 5:1-18](#)); uncleanness (called unclean spirits 21 times, [Lk. 4:36](#)); supernatural strength ([Mk. 5:1-18](#)); suicide ([Mt. 17:15](#); [Jn. 10:10](#)); fits ([Mk. 9:20](#)); lusts ([Jn. 8:44](#); [Eph. 2:1-3](#); [1 Jn. 2:15-17](#)); counterfeit worship ([Lev. 17:7](#); [Dt. 32:17](#); [2 Chr. 11:15](#); [Ps. 106:37](#); [1 Cor. 10:30](#); [Rev. 9:20](#)); error ([1 Jn. 4:1-6](#); [1 Tim. 4:1](#)); sicknesses and diseases ([Mt. 4:23-24](#); [Acts 10:38](#)); torments ([Mt. 4:23-24](#); [Mt. 15:22](#)); deceptions ([1 Tim. 4:1-2](#); [1 Jn. 4:1-6](#)); lying ([1 Ki. 22:21-24](#)); enchantments and witchcraft ([2 Chr. 33:6](#)); heresies ([1 Tim. 4:1](#)); false doctrines ([1 Tim. 4:1](#)); wickedness ([Lk. 11:26](#)); fear ([2 Tim. 1:7](#)); worldliness ([1 Jn. 2:15-17](#); [1 Cor. 2:12](#)); bondage ([Rom. 8:15](#)); discord ([Mt. 13:39](#); [1 Ki. 22:21-24](#)); violence ([Mt. 17:15](#)); betrayals ([Jn. 13:2](#); [1 Ki. 22:22-23](#)); oppression ([Acts 10:38](#)); sin ([Jn. 8:44](#); [1 Jn. 3:8](#)); persecution ([Rev. 2:10](#); [1 Pet. 5:8](#)); jealousy ([1 Sam. 16:14](#); [18:8-10](#)); false prophecy ([1 Sam. 18:8-10](#); [1 Ki. 22:21-24](#)); and cause every evil they possibly can to come to man and God.

They Can:

Teach ([1 Tim. 4:1](#)); steal ([Mt. 13:19](#); [Lk. 8:12](#)); fight ([Eph. 4:27](#); [6:10-18](#); [1 Pet. 5:8](#)); get mad ([Mt. 8:28](#); [Rev. 12:12](#)); tell fortunes ([Lev. 20:27](#); [Acts 16:16](#)); be friendly (called familiar spirits 16 times, [Lev. 20:6](#), [27](#)); can go out and come back into men as they will, unless cast out and rejected ([Mt. 12:43-45](#)); travel ([1 Ki. 22:21-24](#); [Mk. 5:7](#), [12](#)); speak

([Mk. 1:34](#); [5:12](#); [Acts 8:7](#)); imitate departed dead ([1 Sam. 28:3-9](#); [1 Chr. 10:13](#); [Isa. 8:19](#); [Dt. 18:11](#)); and do many things when in possession of bodies through whom they operate.

They are Called:

Devils ([Mk. 16:17](#)); familiar spirits ([Lev. 20:6](#)); unclean spirits ([Mk. 1:27](#)); evil spirits ([Lk. 7:21](#)); seducing spirits ([1 Tim. 4:1](#)); and other things. They are made subject to Christ and believers by the atonement, the name of Jesus, and the Holy Spirit ([Mt. 8:16-17](#); [12:28](#); [Mk. 16:17](#); [Lk. 10:17](#); [Acts 19:15](#)). Thousands of them can enter into and take possession of one man at the same time ([Mk. 5:9](#)). They must be discerned, tested, resisted, and rejected by believers ([1 Jn. 4:1-6](#); [1 Cor. 12:10](#); [Eph. 5:27](#); [6:10-18](#); [1 Pet. 5:8-9](#)).

They are possessed of more than ordinary intelligence ([Mt. 8:29](#)); their rightful place is in the abyss ([Lk. 8:31](#); [Rev. 9:1-21](#)); they have a personality ([Lk. 8:26-33](#)); are disembodied ([Mt. 12:43-45](#)); are Satan's emissaries ([Mt. 12:26-29](#)); and are numerous ([Mk. 5:9](#)). They enter into and control both men and beasts ([Mk. 5:1-18](#)) and seek embodiment ([Mt. 12:43-45](#); [Lk. 8:32](#)). Demon possession and demon influence are different ([Mt. 4:23-24](#) with [16:21-23](#)). They know their fate ([Mt. 8:31-32](#)) and those who have power over them ([Acts 19:13-17](#)). They fear God ([Jas. 2:19](#)); inflict physical maladies ([Mt. 12:22](#); [17:15-18](#)); war on saints ([Eph. 6:10-18](#)) and influence men ([1 Tim. 4:1-5](#); [2 Pet. 2:10-12](#)). All unbelievers are more or less possessed with them ([Eph. 2:1-3](#)). The only resources against them are prayer, bodily control, and the whole armour of God ([Mt. 17:21](#), [Eph. 6:10-18](#)).

There are demon spirits for every sickness, unholy trait and doctrinal error known. They must be cast out in order to get relief from them. Disease germs, which are closely allied with unclean spirits, are really living forms of corruption which come into our bodies bringing death. Just as refuse breeds maggots, so man in his fallen state breeds germs through unclean living and through contact with corruption in the fallen world. They are agents of Satan, corrupting the bodies of his victims.

Traffic with demon spirits is forbidden in both Testaments ([Lev. 19:31](#); [20:6](#); [Dt. 18:10](#); [Isa. 8:19-21](#); [1 Chr. 10:13-14](#); [Lk. 4:41](#); [Acts 16:16](#); [1 Tim. 4:1-5](#); [2 Pet. 2:1-3](#); [1 Jn. 4:1-6](#)).

—Satan and The Spirit World

VI. Angelic Beings Known as Common Angels

The words "angel" and "angels" are used 294 times in Scripture. The word is from the Hebrew and Greek words meaning "messenger." It is used of the second person of the trinity who appeared to men as a man, or as a messenger of God. He is called "the angel of God" ([Gen. 21:17](#); [31:11](#); [Ex. 3:2](#); [Judg. 6:20](#); [13:9](#); [Acts 27:23](#)); "the angel of the Lord" ([Gen. 16:7-11](#); [22:11](#), [15](#); [Ex. 14:19](#); [Num. 22:22-35](#); [Judg. 2:1](#), [4](#); [6:11-12](#), [21-22](#); [13:3-6](#), [13-21](#); [2 Ki. 1:3](#), [15](#); [19:35](#); [1 Chr. 21:12-30](#); [Ps. 34:7](#); [35:5-6](#); [Isa. 37:36](#); [Zech. 1:9-19](#); [3:1-6](#); [12:8](#); [Acts 7:30-38](#)); "His angel" ([Gen. 24:7](#), [40](#); [Ex. 23:20](#); [33:2](#); [Num. 20:16](#); [2 Chr. 32:21](#); [Dan. 3:28](#); [6:22](#)); "the angel" ([Gen. 48:16](#); [Eccl. 5:6](#); [Hos. 12:4](#)); "mine angel" ([Ex. 23:23](#); [32:34](#)); and "angel of His presence" ([Isa. 63:9](#)). It is clear that all

these passages refer to the manifestations of God and not of an ordinary angel. In all other places where "the angel of the Lord" is found, the term refers to ordinary angels, as in [Mt. 1:20, 24](#); [2:13, 19](#); [28:2-5](#); [Lk. 1:11-38](#); [2:9-21](#); [Acts 5:19](#); [7:26](#); [10:3](#); [12:7-23](#).

The word "angel" is used of Christ in [Rev. 8:3-5](#); [10:1-11:3](#). It is used of men in [Rev. 1:1, 20](#); [2:1, 8, 12, 18](#); [3:1, 7, 14](#); [19:9-10](#); [22:6-8, 16](#). In most all other places it is clear that common angels who are spirit beings and heavenly creatures are referred to.

The Nature of Angels

They are intelligent and wise ([2 Sam. 14:20](#); [19:27](#); [Mt. 24:35](#)); patient ([Num. 22:22-35](#)); meek ([2 Pet. 2:11](#); [Jude 9](#)); joyful ([Lk. 15:1-10](#)); modest ([1 Cor. 11:10](#)); holy ([Mk. 8:38](#)); glorious ([Lk. 9:26](#)); immortal ([Lk. 20:36](#)); powerful and mighty ([2 Thess. 1:7-10](#); [Rev. 18:1](#)); obedient ([Ps. 103:20](#); [Mt. 6:10](#)); heavenly spirit beings ([Ps. 104:4](#); [Mt. 22:30](#); [24:36](#); [Heb. 1:14](#)); not demons ([Acts 23:8-9](#)); not human ([Heb. 2:16](#)); limited in knowledge ([Mk. 13:32](#)); higher than men ([Ps. 8:5](#)); and are always spoken of as male beings, not as being sexless as some teach from [Lk. 20:36](#). They have wills ([Isa. 14:12-14](#)); spirit bodies with hands, feet, eyes, voice, head, mouth, hair, face, and other parts and passions as do men ([Judg. 13:6](#); [Dan. 10:5-21](#); [Rev. 8:1-9:21](#); [14:6-11](#); [15:1-16:21](#); [2 Thess. 1:7-10](#)). They need no rest ([Rev. 4:8](#)); eat food ([Gen. 18:8](#); [19:3](#); [Ps. 78:25](#)); can appear visible and invisible ([Num. 22:35](#); [Jn. 20:12](#); [Heb. 13:2](#)); can operate in the physical realm ([Gen. 18:1-19:24](#); [22:11](#); [2 Sam. 24](#); [2 Ki. 19:35](#); [Ps. 78:49](#); [91:11](#); [Mt. 28:2](#); [Acts 10](#) and [12](#)); can travel at inconceivable speed ([Rev. 8:13](#); [9:1](#)); can ascend and descend ([Gen. 28:12](#); [Jn. 1:51](#)); can speak languages ([1 Cor. 13:1](#)); and can act and do all things man can do.

The Work of Angels

They drive spirit horses ([2 Ki. 2:12](#); [6:13-17](#); [Zech. 1:7-11](#); [6:1-6](#)); guard gates ([Rev. 21:12](#)); wage war in actual bodily combat ([Rev. 12:7-9](#); [2 Thess. 1:7-10](#)); execute judgments ([Gen. 19](#); [2 Sam. 24](#); [2 Ki. 19:35](#); [2 Chr. 32:21](#); [Ps. 78:49](#); [Mt. 13:41-42](#); [Acts 12:23](#); [Rev. 8:1-9:21](#); [15:1-16:2](#)); minister to saints ([1 Ki. 19:5-7](#); [Dan. 6:22](#); [Mt. 4:11](#); [Acts 10](#); [Heb. 1:14](#)); rule nations ([Dan. 10:13-21](#); [12:1](#)); help each individual ([Mt. 18:10](#)); sing, praise, and worship God ([Lk. 2:13](#); [Ps. 103:20](#); [148:2](#); [Rev. 5:11](#)); strengthen in trial ([Mt. 4:11](#); [Lk. 22:43](#)); lead sinners to gospel workers ([Acts 10:3](#)); direct preachers ([Acts 8:26](#); [27:23](#)); appear in dreams ([Mt. 1:20-24](#); [2:13-19](#)); minister before God ([Rev. 8:2](#); [14:15-19](#)); bind Satan ([Rev. 20](#)); guard the abyss ([Rev. 9:1](#); [20:1-3](#)); regather Israel ([Mt. 24:31](#)); protect saints ([Ps. 34:7](#); [91:11](#); [Acts 12:7-10](#)); separate the good and bad ([Mt. 13:39-41](#)); accompany Christ to Earth ([Mt. 16:27](#); [25:31](#); [2 Thess. 1:7-10](#)); witness confessions ([Lk. 15:8-9](#)); receive departed spirits ([Lk. 16:22](#)); give laws ([Acts 7:53](#); [Heb. 2:2](#)); guard the tree of life ([Gen. 3:24](#)); give revelations ([2 Ki. 1:15](#); [Dan. 8:19](#); [9:21-23](#); [10:10-20](#)); impart God's will ([Acts 5:19-20](#); [10:1-6](#)); bring answers to prayers ([Dan. 9:21-23](#); [10:12-13](#); [Acts 10](#)); and do many other things for God and man.

Angels are Called

Watchers ([Dan. 4:13-23](#)); sons of the mighty ([Ps. 89:6](#)); sons of God ([Gen. 6:1-4](#); [Job 1:6](#); [2:1](#); [38:7](#)); congregation of the mighty ([Ps. 82:1](#)); saints ([Ps. 89:7](#)); hosts ([Ps. 33:6](#); [103:21](#); [Lk. 2:13](#)); spirits ([Heb. 1:14](#)) and the elect ([1 Tim. 5:21](#)).

General Facts About Angels:

They were created by Christ before the Earth ([Job 38:4-7](#); [Ps. 148:2-5](#); [Col. 1:16](#)). They are not to be worshipped ([Col. 2:16](#)); they are organized into principalities and powers with thrones ([Col. 1:16](#); [2:16](#); [Rom. 8:38](#); [Eph. 6:10-18](#); [1 Pet. 3:22](#)); innumerable ([Lk. 2:13](#); [Heb. 12:22](#)); to be judged or ruled by saints ([1 Cor. 6:3](#)); subject to God ([Mt. 22:30](#)); interested in earthly affairs ([Lk. 9:31](#); [15:7-10](#); [1 Tim. 5:21](#); [1 Pet. 1:12](#)); and are being taught wisdom by the church ([Eph. 3:10](#); [1 Cor. 4:9](#)). They desire to look into the things of salvation ([1 Pet. 1:10-12](#)); observe us ([1 Cor. 4:9](#)); can cook ([1 Ki. 19:5-7](#)); wear garments ([Jn. 20:12](#)); appear unawares ([Heb. 13:2](#)); have been tested ([1 Tim. 5:21](#); [Job 4:18](#)); dwell in Heaven ([Rev. 12:12](#); [13:6](#)); stand before God ([2 Chr. 18:18](#)). Christ is better than angels ([Heb. 1:5-2:16](#)).

Satan’s Angels:

They are made subject to Christ ([1 Pet. 3:22](#)); sinful and rebellious ([Job 4:18](#); [2 Pet. 2:4](#); [Jude 6-7](#); [Rev. 12:7-9](#)); evil ([Ps. 78:49](#)); to be punished ([Mt. 24:41](#); [Isa. 24:21-23](#); [25:7](#); [Jude 6-7](#)); to be cast out of Heaven ([Rev. 12:7-9](#)); to fight against Christ at Armageddon ([Rev. 12:7-9](#); [19:11-21](#); [20:1-3](#); [Isa. 24:21-23](#); [25:7](#)); organized into principalities and powers ([Eph. 1:21](#); [3:10](#); [6:10-17](#); [Col. 3:10](#), [15](#); [Rev. 12:7-12](#)). They deceive men ([2 Cor. 11:14](#)); oppose saints ([Rom. 8:38](#); [Eph. 6:10-18](#)); originally fell with Lucifer ([Isa. 14:12-14](#); [Ezek. 28:11-17](#); [Mt. 24:41](#); [Rev. 12:7-12](#)); and Hell is prepared for them ([Mt. 24:41](#)).

There are Two Classes of Fallen Angels

Those bound ([Rev. 9:11-14](#); [11:7](#); [17:8](#); [2 Pet. 2:4](#); [Jude 6-7](#)) and those that are still loose with Satan. Those that remain loose with Satan will be cast down to the Earth in the middle of Daniel’s Seventieth Week of the future tribulation ([Rev. 12:7-12](#); [Eph. 6:10-17](#)).

Appearances of Angels to Men:

To Abraham ([Gen. 18:2](#); [22:11-18](#)); Hagar ([Gen. 16:7](#)); Lot and the Sodomites ([Gen. 19](#)); Jacob ([Gen. 28:12](#); [31:11-13](#); [32:1](#), [24-32](#)); Moses ([Ex. 3](#)); Israel ([Ex. 14:19](#); [Judg. 2:1-4](#)); Balaam ([Num. 22:22-31](#)); Joshua ([5:15](#)); Gideon ([Judg. 6](#)); Manoah ([Judg. 13:6-20](#)); David ([2 Sam. 24:16-17](#)); Elijah ([1 Ki. 19:5](#)); Elisha ([2 Ki. 6:16-17](#)); Daniel ([Dan. 6:22](#); [8:16](#); [9:21](#); [10:5-21](#); [12:5-7](#)); three Hebrew children ([Dan. 3:25-28](#)); Zechariah ([2:3](#); [3:1-2](#); [4:1](#)); Joseph ([Mt. 1:20](#); [2:13-19](#)); Mary ([Lk. 1:26-38](#)); Jesus ([Mt. 4:11](#); [Lk. 22:43](#)); Zacharias ([Lk. 1:20-38](#)); shepherds ([Lk. 2:9-14](#)); women ([Mt. 28:2-5](#)); disciples ([Acts 1:11](#)); Peter and John ([Acts 5:19](#)); Phillip ([Acts 8:26](#)); Cornelius ([Acts 10:3](#), [30-32](#)); Peter ([Acts 12:7-11](#)); Paul ([Acts 27:23](#)); John ([Rev. 5:2](#); [7:11](#); [14:6-20](#)).

Angels Have Real, Tangible Bodies with Bodily Parts Like Men:

They have appeared to men in real bodies, and men could not tell them from other men, as seen before. Paul said, "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares" ([Heb. 13:2](#)). This could not be true, neither could scores of facts in the above-mentioned Scriptures be true if all the above spirit beings were not real and if they did not have real bodies. The facts stated above also prove that they have souls and spirits, for they have feelings, passions, appetites, and desires which constitute soul; and they have wills, knowledge, intellect, consciousness, and other faculties which constitute spirit. Thus all seraphims, cherubims, living creatures, archangels, angels, and other spirit beings have bodies, souls and spirits like men. If it can be conceived that all these spirit beings are real and have personal bodies, souls, and spirits, then it certainly is conceivable that God the Father, God the Son, and God the Holy Spirit, as three spirit beings also have spirit bodies, souls, and spirits.

—Satan and The Spirit World